# VICKERS, DANIELS & YOUNG 50 PUBLIC SQUARE, SUITE 2000 CLEVELAND, OHIO 44113-2235

# DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION/CONTINUATION-IN-PART PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated beneath my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

### PIVOTING JAW PIPE WRENCH

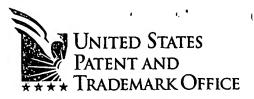
the specification of which					
X is attached hereto.					
was filed on as Application Serial No and was amended on					
I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.					
I acknowledge the duty to disclose information which is material to patentability and/or examination of this application in accordance with Title 37, Code of Federal Regulations §1.56(a).					
I hereby claim priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent, inventor's certificate or provisional application listed below, and I have also identified below any foreign application for patent, inventor's certificate or provisional application having a filing date before that of the application on which priority is claimed:					
I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below, and, insofar as the subject matter of each of the claims of this application/continuation-in-part application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112. I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:					
Application Serial No. Filing Date - Status					
Application Serial No. Filing Date Status					

DEC - POA - Rev 10/00 Page 1

I hereby appoint the firm of Vickers, Daniels & Young, Robert V. Vickers (Reg. No. 19,504), E. Kent Daniels, Jr. (Reg. No. 19,598), Thomas E. Young (Reg. No. 28,924), and Brian E. Turung (Reg. No. 35,394), 50 Public Square, Suite 2000, Cleveland, Ohio 44113-2235, to act jointly or severally as my attorneys, each with full power of substitution and revocation, to prosecute said application and to transact all business in the Patent and Trademark Office and/or all the competent international authorities in connection with an international application connected therewith.

And I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

	atements may jeopardize the va	alidity of the applic	cation or any patent issued
thereon.			
(Sign) X Slu (Print Name) GLEN	R. CHARTIER	(Sign) (Print Name) DA	VID L. MACHOVINA
Residence and Post Office Address	) 646 Parkside Drive ) Avon Lake, Ohio 44012 )	Residence and Post Office Address	<ul><li>) 454 Oxford Avenue</li><li>) Elyria, Ohio 44035</li><li>)</li></ul>
Citizenship:	U.S.	Citizenship:	U.S.
Dated this 94 day of	of May ,200_Z	Dated this 9 da	y of May , 200 2
(Sign)×	S W. Mandell	(Sign) (Print Name)	
(Print Name) Chri	S W. Manden	(Time radino)	
Residence and Post Office Address	<ul><li>27417 Detroit Rd. #G-50</li><li>Westlake, Ohio 44145</li><li>)</li></ul>	Residence and Post Office Address	) ) )
Citizenship:	U.S.	Citizenship:	
Dated this oday	of Way, 20067	Dated this d	ay of , 200_



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JULY 19, 2002

**PTAS** 

VICKERS, DANIELS & YOUNG E. KENT DANIELS JR 50 PUBLIC SQUARE SUITE 2000 CLEVELAND, OHIO 44113-2235 Commissioner for Trademarks Arlington, VA 22202-3513 www.uspto.gov



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UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

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BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

CHARTIER, GLEN R.

DOC DATE: 05/09/2002

ASSIGNOR:

MACHOVINA, DAVID L.

DOC DATE: 05/09/2002

**ASSIGNOR:** 

MANDELL, CHRIS W.

DOC DATE: 05/09/2002

**ASSIGNEE:** 

EMERSON ELECTRIC CO.

8000 WEST FLORISSANT AVENUE ST LOUIS, MISSOURI 63136

SERIAL NUMBER: 10144122

PATENT NUMBER:

FILING DATE: 05/10/2002

ISSUE DATE:

RECEIVED

JUL 2 5 2002

FAY, SHARPE, FAGAN, MINNICH & McKEE, LLP

## 012903/0140 PAGE 2

JOANN STEWART, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

FORM PTO-1595 (Rev 10-96)

OMB No. 0651-0011 (exp. 4/94)

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U.S.DEPARTMENT OF COMMERCE
Patent and Trademark Office

102099997

To the Honorable Commissioner of Patents and Trauemarks. riea					
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):				
Glen R. Chartier David L. Machovina Chris W. Mandell  5 -/0 - 0 Z	Name: Emerson Electric Co.  Internal Address:				
Additional name(s) of conveying party(ies) attached? [ ]Yes [ x ]No 3.Nature of conveyance:					
[x] Assignment [] Merger	Street Address: 8000 West Florissant Avenue				
[ ] Security Agreement [ ] Change of Name	City St. Louis State MO Zip 63136				
[ ] Other	Additional name(s) & address(es) attached? [ ] Yes [x] No				
Execution Date: 05-09-2002					
4. Application number(s) or patent number(s): If this document is being filed together with a new application,	the execution date of the application is: 05-09-2002				
A. Patent Application No.(s) 10/144122	B. Patent No.(s)				
	ched? [ ] Yes [ ] No				
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1				
Name: E. KENT DANIELS, JR.	7. Total fee(37 CFR 3.41):\$ 40.00  ☑ Enclosed				
Internal Address:	✓ You are authorized to charge our deposit account for any additional fee required.				
Street Address: VICKERS, DANIELS & YOUNG 50 PUBLIC SQUARE, SUITE 2000	8. Deposit account number: 22-0347				
CLEVELAND, OHIO 44113-2235	X A duplicate copy of this form is attached				
DO NOT US	E THIS SPACE				
9. Statement and signature.					
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.					
E. KENT DANIELS, JR.  Name of Person Signing  Signature  5 / 16 / 0 7  Date					
Total number of pages including cover sheet, attachments, and document: [5]					
Mail documents to be recorded with required cover sheet information to:  Commissioner of Patents and Trademarks  Box Assignments  Washington, D.C. 20231					

(JOINT INVENTORS)

Docket No. RT-13410

VICKERS, DANIELS & YOUNG 50 PUBLIC SQUARE, SUITE 2000 CLEVELAND, OHIO 44113-2235

#### **ASSIGNMENT**

WHEREAS, ASSIGNORS: Glen R. Chartier;

David L. Machovina; and

Chris W. Mandell

of the Cities, Counties and States, respectively of:

Avon Lake, Lorain County, Ohio; Elyria, Lorain County, Ohio; and Westlake, Cuyahoga, Ohio

have made an invention in PIVOTING JAW PIPE WRENCH

and have executed on \_\_\_\_\_\_, respectively, an application for Letters Patent of the United States on said invention, hereinafter referred to as "said application";

AND, WHEREAS, EMERSON ELECTRIC CO., a corporation of the State of Missouri

having its principal place of business at

8000 West Florissant Avenue St. Louis, Missouri 63136

hereinafter called ASSIGNEE, is desirous of acquiring the entire worldwide rights, title and interest in, to and under said invention and said application;

#### NOW THEREFORE

For good and valuable consideration, the receipt and sufficiency of which is acknowledged, ASSIGNORS hereby sell, transfer and assign to the ASSIGNEE, its successors, assigns, nominees, or other legal representatives the full, exclusive, entire, worldwide rights, title and interest in, to and under said invention as described and claimed in said application, the same to be held and enjoyed by ASSIGNEE for its own use and enjoyment, and for the use and enjoyment of its successors, assigns, nominees, or other legal representatives, to the end of the term or terms for which said Letters Patent are or may be granted, reissued or extended, as fully and entirely as the same would have been held and enjoyed by ASSIGNORS if this assignment and sale had not been made; all of

the entire rights, title and interest in and to said invention and said application, and all original and reissued patents granted for said invention, and all divisions, continuations-in-part and continuations of said application, including the subject matter of any and all claims which may be obtained in every patent, and the right, where such right can be legally exercised, in ASSIGNEE'S own name to apply for and obtain patents in countries foreign to the United States, including the full right to claim for any such application the benefits of the International Convention and the Patent Cooperation Treaty as fully and entirely as ASSIGNORS could have done if the foreign application had been filed in the names of the ASSIGNORS, and the entire interest in any Letters Patent which may be granted on any such application in such foreign countries, and ASSIGNORS authorize and request the Commissioner of Patents of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents on applications as aforesaid, to issue the said Letters Patent to ASSIGNEE, its successors, assigns, nominees or other legal representatives, as ASSIGNEE and owner of the said entire rights, and ASSIGNORS covenant that ASSIGNORS have full right to convey the said entire interest herein assigned and that ASSIGNORS have not executed and will not execute any agreement in conflict herewith, and ASSIGNORS will communicate to ASSIGNEE, its successors, assigns, nominees or other legal representatives all facts known to ASSIGNORS respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, execute and deliver all divisional, continuing and reissue applications, make all rightful oaths or declarations and do all lawful acts requisite for the application for such divisional, continuing or reissue applications, or the procuring thereof, and that if and when ASSIGNEE, its successors, assigns, nominees, or other legal representatives desire to file a disclaimer relating thereto, ASSIGNORS will, upon request, sign and deliver all lawful papers requisite for the filing of such disclaimer; and,

ASSIGNORS further covenant and agree that ASSIGNORS will, at any time upon request, do everything possible to aid ASSIGNEE, its successors, assigns, nominees, or other legal representatives, either in the name of ASSIGNORS or ASSIGNEE, to apply for, obtain and enforce proper patent protection for said invention in all countries, according to the International Convention and the Patent Cooperation Treaty and all the laws and treaties in force, all without further consideration but at the expense of ASSIGNEE, its successors, assigns, nominees or other legal representatives.

IN WITNESS WHEREOF, this assignment has been executed by the undersigned.

STATE OF

COUNTY OF ORAIN

) SS

Subscribed and sworn to before me this day of

Gayle J. Calkins

Notary Public, State of Ohio

Commission Expires March 4, 2003

	1	
STATE OF ON COUNTY OR OR AND Subscribed and sworn to before.	) SS ) re me this day of MA	2002
Gayle J. Calkins Notary Public, State of Ohio Commission Expires March 4	2003	otary Public
	CHRIS W. MAN	NDELL
STATE OF OF DRAIN	) ) SS )	
Subscribed and swom to bef Gayle J. Calkins Notary Public, State of Ohio Commission Expires March 4, 2003	Xalle	John Stary Public
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STATE OF	) ) SS	
COUNTY OF	)	
Subscribed and sworn to be	ore me this day of	200
	1	Notary Public